

कार्यालय जिला शिक्षा अधिकारी, पंचकुला

आदेश क्रमांक बी-1/2005/4570-79 दिनांक 19-9-05

विद्यु निवेदन मिडल स्कूल पन्ना देवी कम्पलेक्स पंचकुला को पल्लवी से आठवीं तक स्थाई मान्यता 1-4-2005 से जारी की जाती है। यह स्थाई मान्यता निदेशालय स्तर पर गठित कमेटी द्वारा विद्यालय के विरीक्षा उपरान्त की गई रिफरिग के आधार पर निम्नलिखित शर्तों पर जारी की जाती है:-

1. विद्यालय प्रधानक समिति स्कूल को अपने ही साधनों से चलायेगी और सर 8/30 कित पद या ग्रांट की मांग नहीं करेगी।
2. विद्यालय विभाग/सरकार/बोर्ड द्वारा समय-समय पर जारी की गई हिदायतों एवं गत तथा नये नियम हरियाणा एग्रेसन-2003 संगोषित नियम फरवरी 2004 को मानने को बाध्य होंगे।
3. विद्यालय स्टाफ का वेतन समय-समय पर संगोषित होने पर नियमानुसार संगोषित राश जिला शिक्षा अधिकारी, पंचकुला के नाम से जमा करवाते रहेंगे।
4. भावी नियुक्तियों विभाग/सरकार द्वारा जारी की गई हिदायतों के अनुसार ही की जायें।
5. स्टाफ का जी.पी.एफ/सी.पी.एफ सरकारी नियमानुसार लागू करेंगे।
6. विद्यालय का आडिट विभागीय नियमानुसार समय-2 पर करवायेंगे तथा फण्डों की देय राशी विभाग को समय-2 पर जमा करवायेंगे। यदि विद्यालय विभाग/सरकार/बोर्ड द्वारा जारी की गई हिदायतों/आदेशों की पालना नहीं करता तो मान्यता की भी समय रद्द की जा सकती है।

कान्ता मलिक
जिला शिक्षा अधिकारी,
पंचकुला

पृ०१०००

इस की पुति निम्नलिखित को सूचनार्थ एवं आवश्यक कार्यवाही हेतु प्रेषित है।

1. आयुक्त एवं महा निदेशक स्कूल शिक्षा हरियाणा, चण्डीगढ़।
2. सचिव, हरियाणा विद्यालय शिक्षा बोर्ड, भिवानी।
3. सप्ले जिला शिक्षा अधिकारी, हरियाणा राज्य में।
4. मुख्य अध्यापक विद्यु निवेदन मिडल स्कूल पन्ना देवी कम्पलेक्स पंचकुला सेक्टर-5
5. प्रधान विद्यु निवेदन मिडल स्कूल पन्ना देवी कम्पलेक्स पंचकुला सेक्टर-5
6. उपसंचालक शिक्षा अधिकारी, पंचकुला
7. जिला प्राथमिक शिक्षा अधिकारी, पंचकुला
8. जिला शिक्षा अधिकारी, पंचकुला



15/9/05
जिला शिक्षा अधिकारी,
पंचकुला
16/9/05



**Government of Haryana
Directorate School Education**



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Application No.: PSR032020138

School Code: _____

Dated: 19-4-2021

ORDER

In exercise of powers conferred upon me under Rule 34(1) of Haryana School Education Rules-2003 sanction is hereby accorded for permanent recognition to SHISHU NIKETAN PUBLIC SCHOOL(PANCHKULA) run by Managing Committee, SHISHU NIKETAN PANCHKULA EDUCATIONAL SOCIETY for Class 9 to 10 under BOSE pattern with effect from 01-04-2021 under the following terms and conditions:-

TERMS & CONDITIONS:-

1. This permanent recognition is granted that on the subject to the condition that the documents/information furnished by the school authorities are factual and not devoid of truth in any way. However, if any information at any stage is found contrary to the facts the recognition would be revoked forthwith.
2. The school shall follow the course of study as per syllabus prescribed by the affiliated board.
3. The school shall charge fees and funds as declared to the appropriate authority at the time of application for recognition and display the same on the notice board of the school and shall not increase the fees during the any academic session. In case of any change in the fee structure the school shall inform to the appropriate authority in the month of January for the next academic year and will also issue printed receipts of fees/funds to the students.
4. Salary shall be paid as per declaration at the time of seeking recognition.
5. No capitation fee and other charges shall be charged from the children/parents.
6. School shall be open for admission without any discrimination based on religion, caste, race, place of birth any other whimsical.
7. Managing Committee shall not allow to run two schools affiliated by different board/council in the same premises.
8. Managing Committee shall not close down the school or and existing class during the academic session without the prior approval of the appropriate authority.
9. The school shall be open for inspection for the inspecting officer authorized by the director/Appropriate Authority.
10. Recognition so granted shall be reviewed after every 10 years.
11. No financial assistance shall be granted by the Department to the school
12. School premises shall not be used for commercial purpose and anti National activities.
13. Approval of Managing Committee shall be obtained from the appropriate authority in case of any change in the committee.
14. The Managing Committee shall follow the instructions issued by Government/Director from time to time and supply the information to the Govt./Department as required.
15. In addition to above the Managing Committee shall abide by the provisions of Haryana Education Rules, 2003 and amendments if any thereafter. The Managing Committee shall be liable for disciplinary action in case of violation of any provisions of the rules.
16. School shall provide ramp within six months otherwise recognition will stand withdrawn.
17. If any information, at any stage found contrary to the facts the recognition would be revoked forthwith.
18. That the number of students in classroom shall not more than the students calculated on the 10 square feet per student for secondary and senior secondary schools and 9 square feet per student of elementary state.
19. The managing committee shall abide by the provisions of Haryana School Education Rules, 2003 (amended) and R.T.E. Rules 2011 and amended it any thereafter. The Managing shall be liable for disciplinary action in case of violation of any provision of the rules.

S. Singh
Additional Director
O/o Director Secondary Education
Haryana, Panchkula

Endst. No. Even-

A copy is forwarded to the following information and necessary action:-

- 1. The Manager/Chairman, committee, SHISHU NIKETAN PANCHKULA EDUCATIONAL SOCIETY, PANCHKULA, PANCHKULA.**
- 2. District Elementary Education Officer, PANCHKULA.**
- 3. District Education Officer, PANCHKULA.**
- 4. Secretary, Haryana Board of Education, Bhiwani.**
- 5. Head Master, SHISHU NIKETAN PUBLIC SCHOOL, PANCHKULA, Distt. PANCHKULA.**
- 6. I.T Cell(H.Q) for purpose of uploading on website.**



**Superintendent P.S.
For Director Secondary Education
Haryana, Panchkula**